

Prize List for SCHOOL EXHIBITS

PROVINCIAL EXHIBITION OF MANITOBA BRANDON—JULY 1st to 5th, 1935.

DIRECTORS IN CHARGE:
W. Davidson and W. N. Sutherland

The offering of cash prizes for school exhibits has been made possible this year through the generosity of the Brandon Council of the United Commercial Travellers.

Entry Free—All entries must be made on or before June 19th.

INSTRUCTIONS TO TEACHERS

Classes 278, 279 and 281 are open to all schools; Class 280 is for Rural Schools only

Teachers in entering exhibits for individuals will give names of individuals exhibiting, his or her grade, age, and school which they attend.

In entering exhibits which are made up from the whole school in a rural school, or from any room in a city school, the same will be entered in the name of the school or room.

If practicable, it will be better for the several exhibits from any rural school, or from any room in a city school, to be sent in together.

Care should be taken to label distinctly each article with name of exhibitor and class and section in which it is competing.

All exhibits must be accompanied by the teacher's certificate to the effect that the work done is that of the pupil, and that no alterations have been made by the teacher or anyone else. Certificate to be attached in lower right hand corner of mounting board.

In all entries in drawing the following regulations shall apply:

- (1) Except when making charts, diagrams, or geometric drawings, all drawings must be freehand in all grades.
- (2) No form of hectographing or tracing will be accepted and as far as possible drawing should be original.

All entries must be made to J. E. Rettie, Secretary of the Provincial Exhibition, Brandon, and must bear the postmark of the Brandon Post Office of June 19th or earlier.

All entries must be listed upon entry forms which will be supplied from this office. If you have more entries than can be listed on one form, kindly list the other articles, giving class and section in which each is to be exhibited and attach this sheet to the first form.

Entries must reach the Exhibition Office not later than June 19th. Exhibits should be delivered or sent prepaid to reach the Exhibition Office not later than Saturday, June 29th.

All collections of drawings must be mounted, one collection to a board. It is suggested that heavy cardboard, beaverboard or light material 24 inches by 36 inches makes a suitable mounting.

If any teacher is preparing an exhibit for the first time and is not sure how to proceed, they should enquire in plenty of time and will be furnished complete information.

NOTE: MOUNTING OF EXHIBITS WILL BE TAKEN INTO ACCOUNT.

Class 278

OPEN TO ALL SCHOOLS

PUBLIC SCHOOL, GRADES I TO VI INCLUSIVE

Sec.	1st	2nd	3rd
1. Grade 5: Set of five maps of Canada by different pupils in the room, each taking one, (a) Relief and Drainage; (b) The Great Commercial Waterways; (c) The Railway Systems; (d) Climate and Natural Products; (e) Provinces and Large Cities.....	\$1.50	\$1.00	\$.50
2. Grade 6: Set of maps of Australia by different pupils in the room, each taking one, (a) Coast Waters; (b) Relief and Drainage; (c) Natural Products (animal, mineral and vegetable); (d) Political Divisions, Cities and Railways	1.50	1.00	.50
3. Grade 5: Set of six maps of Manitoba by different pupils in the room, each taking one, (a) Relief and Drainage; (b) Railway Lines in Different Colors; (c) Products (agricultural, mineral, forest and hydro); (d) Specimen Township; (e) Cities and larger towns; (f) Municipality in which student lives with important public buildings and highways marked	1.50	1.00	.50
4. Open to all grades: Penmanship. The capitals once, small letters once, figures twice and any stanza or stanzas of not less than six lines		Diploma	
(N.B.—Pupils will be classified according to age. The best of the age will be given a diploma, provided not less than ten entries have been made, in each case).			
5. Grade 1: Exhibit of work done as result of room projects to be accompanied by description by the teacher of progress and result of the project	1.50	1.00	.50
6. Grade 2: Exhibit of work done as result of room projects to be accompanied by description by the teacher of progress and result of the project	1.50	1.00	.50
7. Grades 3 and 4: Exhibit of work done as result of room projects to be accompanied by description by the teacher of progress and result of the project....	1.50	1.00	.50
8. Grade 3: Collection of drawings, shall contain at least six specimens, some in color and the remainder in any other media desired and must be the work of a corresponding number of children in the grade.....	1.50	1.00	.50
9. Grade 4: Collection of drawings, shall contain at least six specimens, some in color and the remainder in any other media desired and must be the work of a corresponding number of children in the grade.....	1.50	1.00	.50
10. Grades 3 and 4: Collection of drawings—color and pencil by individual child	1.50	1.00	.50

11.	Grade 5: Collection of drawings, shall contain at least six specimens, some in color and the remainder in any other media desired and must be the work of a corresponding number of children in the grade....	1.50	1.00	.50
12.	Grade 6: Collection of drawings, shall contain at least six specimens, some in color and the remainder in any other media desired and must be the work of a corresponding number of children in the grade.....	1.50	1.00	.50
13.	Grades 5 and 6: Collection of drawings—color or pencil by individual child	1.50	1.00	.50
14.	Grade 6: Health or Safety Poster, 20 inches by 30 inches approximately, a project for six children, their own work in color.....	1.50	1.00	.50
15.	Grade 1: Collection of models in plasticine in suitable case	1.50	1.00	.50
16.	Grades 1 and 2: Collection of drawings, pencil or color	1.50	1.00	.50
17.	Grades 4, 5 and 6: Kite. Design and workmanship important. Tail may be omitted	1.50	1.00	.50
18.	Grades 4, 5 and 6: Model of aeroplane	1.50	1.00	.50
19.	Grades 4, 5 and 6: Model birdhouse	1.50	1.00	.50
20.	Grades 4, 5 and 6: Display of knot tying suitably mounted	1.50	1.00	.50

Class 279

OPEN TO ALL JUNIOR HIGH SCHOOL GRADES

Sec.		1st	2nd	3rd
1.	Grades 7 and 8: Individual free hand printing in pencil of first stanza of "God Save The King". (Guide lines permitted)	1.50	1.00	.50
2.	Grades 8 and 9: Collection of articles illustrating applied design	1.50	1.00	.50
3.	Grade 7: Set of three historical or geographical charts	1.50	1.00	.50
4.	Grades 7, 8 and 9: Penmanship, Capitals once, small letters once, figures twice, and any paragraph of prose of not less than ten written lines. (Pupils classified according to age, provided not less than six entries have been made in each section).....	Diploma		
5.	Grade 7: Collection of drawings, shall contain at least six specimens, some in color and the remainder in any other media desired and must be the work of a corresponding number of children in the grade.....	1.50	1.00	.50
6.	Grade 8: Collection of drawings, shall contain at least six specimens, some in color and the remainder in any other media desired and must be the work of a corresponding number of children in the grade.....	1.50	1.00	.50
7.	Grade 9: Collection of drawings, shall contain at least six specimens, some in color and the remainder in any other media desired and must be the work of a corresponding number of children in the grade.....	1.50	1.00	.50
8.	Grade 8: Collection of drawings by individual pupil, any media	1.50	1.00	.50
9.	Grade 9: Collection of drawings by individual pupil, any media	1.50	1.00	.50
10.	Grade 7: Collection of drawings, six or more, by individual pupil, any media	1.50	1.00	.50
11.	Grade 7: Health or Safety Poster, 20 inches by 30 inches approximately. A project for six children, their own work in color.....	1.50	1.00	.50

Class 280

OPEN TO RURAL SCHOOLS ONLY

Sec.		1st	2nd	3rd
1.	Grades 1 and 2: Collection of free hand drawings in pencil or crayon, to include a simple landscape, flowers, vegetables, and toys drawn from the objects, and simple all over and border design	1.50	1.00	.50
2.	Grades 1 and 2: Exhibit of paper folding, tearing and cutting, suitably decorated	1.50	1.00	.50
3.	Grades 3 and 4: Furnished room for a doll's house, paper folded furniture, rugs and wallpaper, showing design	1.50	1.00	.50
4.	Grade 5 or under: Collection of Health and Safety Posters (at least 3 of each)	1.50	1.00	.50
5.	Grades 6 and 7: Collection of drawings of groups of objects, illustrating angular, parallel and circular perspective, drawn from objects	1.50	1.00	.50
6.	Grade 8 or under: Collective exhibit of sewing	1.50	1.00	.50
7.	Collection of mounted leaves, noxious weeds, cross sections of trees, weed seeds, soils and insects.....	2.00	1.50	1.00
8.	Collection of wild flowers and grasses, pressed and mounted	1.50	1.00	.50
9.	Best nature study exhibit	Diploma		
10.	Grade 8 and under: Drawing, collective exhibit of pencil, crayon and color work	1.50	1.00	.50

SPECIAL SWEEPSTAKE PRIZES

OPEN TO RURAL SCHOOLS ONLY

To the pupils of Rural Schools having the most creditable exhibit collectively in Classes 278, 279 and 280.

First Prize	Books, value \$10.00
Second Prize	Books, value 6.00
Third Prize	Books, value 4.00
Donated by Christie School Supply Co., Limited, School Furnishers, Brandon.	

Class 281

HANDICRAFTS, SEWING

OPEN TO ALL SCHOOLS, GRADE 8 OR LESS

Sec.		1st	2nd
1.	Model Ship	\$1.00	\$.50
2.	Card Board Modelling, Doll's House or School Room, with furniture	1.00	.50
3.	Raffia, Fancy Baskets, Table Mats, or Vases	1.00	.50
4.	Tea Cloth, embroidered, white or colored	1.00	.50
5.	Luncheon Set	1.00	.50
6.	Child's Dress, hand made	1.00	.50
7.	Doll's Set, hand made, cotton or silk	1.00	.50

Entry forms will be found in the Regular Prize List. Send for one.

Entries positively close June 19th